## PATENT APPLICATION FEE DETERMINATION RECORD Effective December 8, 2004

Application or Docket Number

111-579/2

|                                       |                  | CLAI  | vis as fil           | ED-PART  | 1   |                 |              |                        | <u> </u> | 5196               | 283                    |
|---------------------------------------|------------------|---|----------------------|--|---|-----------------|--------------|------------------------|----------|--------------------|------------------------|
|                                       | I O BIATIA       |   | (0                   | Column 1)  | (Column 2)  | nie<br>Tyt      | all ei<br>Pe | YTITK                  |          | OT                 | HER THAP               |
| IJ "'                                 |                  | AL STAGE FE   | ES .                 |  | 1   |                 | 3.83         | <u> </u>               |          | AMS AC             | LL EMT                 |
| B/                                    | ASIC FEE         |   | SMAL                 | L ENT. = \$ 150  | LÀRGE ENT. = \$ 80  |                 | WIE          | FE                     |          | RAT                | E FE                   |
| <b>E</b> )                            | CAMINATION       | FEE   | Salisfies            | POT Article 83(1)-<br>\$ 50 / 6 100  | All other situations  |                 | BASIC FEE    |                        | C        | R BASIO FEI        | 371                    |
| SEAROH FEE .                          |                  |   | U.S. Is IS<br>ALL OH | A = 8 50 / \$ 100  | \$ 100 / \$ 200 All other elluations                                    | EXAM            | EXAM. FEE    |                        |          | EXAM. FEI          | <u> </u>               |
| EE FOR EXTRA SPEC. PGS.               |                  |   | . \$ 8               | 00 / 3 400<br>minus 100 =  | \$ 250 / \$ 500<br>/ 50 ≐   |                 | SEARCH FEE   |                        |          | SEAROH F           | EE W                   |
| POTAL CHARGEABLE CLAIMS               |                  |   | 20                   | minus 20 =   |   | X \$ 125 =      |              |                        |          | X \$ 250           | =                      |
| ADEPENDENT CLAIMS                     |                  |   | 19                   | minus 3 = ±  |   | <u> </u>        | X \$ 25 =    |                        | OF       | X \$ 50            | =                      |
| IVI                                   | LTIPLE DEPI      | ENDENT CLAIM  | PRESENT              |  |   | ┦               | 100 =        | -                      | OF       | X \$ 200           | = .                    |
| If the difference in column 1 is less |                  |   | Is less than         | zero, enter "0"  | In column 2   | =-              | 180 =        |                        | OR       | +\$360             | =                      |
|                                       | 7                | •   | S AMEND              | ED - PART  | tt .  |                 | TAL          |                        | OR       |                    |                        |
|                                       |                  | CLAIMS<br>REMAINING   |                      | (Column<br>HIGHES<br>NUMBE   | T RDFOR   | sm<br>T         | ALL E        |                        | OR<br>Ťi | SMALL              | R THAN<br>ENTITY       |
|                                       | Total            | AFTER<br>AMENDMENT  | Minus                | PREVIOUS<br>PAID FO  | EXTRA   | RAT             | E            | ADDÍ-<br>TIONAL<br>FEE |          | RATE               | ADDI-<br>TIONAL<br>FEE |
|                                       | Independent      | tk.   | Minus                | 444  | =   | X \$ 2          | 5 =          |                        | OR       | X \$ 50 =          | 166                    |
|                                       | FIRST PRE        | SENTATION OF  | ı                    | 1  | =<br> NA  | X \$ 10         |              |                        | OR       | X \$ 200 =         | 1                      |
|                                       |                  |   |                      | The state of the s |   | + \$ 18         | DDIT.        |                        | OR<br>OR | + \$ 360 =         |                        |
| 7                                     |                  | (Oolumn 1)  |                      | (Column 2  | (Column 3)  | FEE             | لي           |                        | UR       | FEE.               | <u> </u>               |
| 1                                     | Fotal            | REMAINING<br>AFTER<br>AMENDMENT   |                      | HIGHEST<br>NUMBER<br>PREVIOUSL<br>PAID FOR   | Y PRESENT<br>EXTRA  | RATE            | : ∦ T        | ADDI-<br>IONAL<br>FEE  |          | RATE               | ADDI-<br>TIONAL        |
| ┝                                     | ndependent       | h   | Minus                | na .   | Ė   | X \$ 26         | ~~~          |                        | OR       | X \$ 50 =          | FEE                    |
| -                                     |                  | ENTATION OF N   | Minus                | awa  | p   | X \$ 100        | =            |                        |          | X \$ 200 =         |                        |
| <u>ال</u> ـــ                         |                  | - TO TOP N  | WOLTIPLE DE          | PENDENT CLAIR  | M 🗍   | + \$ 180        | 11           |                        |          | + \$ 360 =         |                        |
|                                       |                  | •   |                      | · , .  |   | TOTAL ADI       | DIT.         |                        | il       | OTAL ADDIT.<br>FEE |                        |
| #1                                    | the "Highest Mil | imn 1 is less than th<br>mber Previously Pal<br>mber Previously Pald<br>ber Previously Pald | a for the this s     | PACE is less than  | 20', enfer 1204   |                 |              |                        |          | · ~                |                        |
| ##<br>##                              | the "Highest Mil | mber Previously Pald  | a for the this s     | PACE is less than  | nn 3.<br>'20', enler "20".<br>'3', enler "3".<br>Igheel number found in | the appropriate | box in oc    | Humn 1.                |          |                    |                        |

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